

The University of Maine

DigitalCommons@UMaine

---

Kendall Photo Albums

Kendall Albums 1930s

---

Oct 14th 1930

## 1930 Topsham Fair Races (First Day)

Sagadahoc Agricultural Society

Follow this and additional works at: [https://digitalcommons.library.umaine.edu/kendall\\_albums](https://digitalcommons.library.umaine.edu/kendall_albums)



Part of the [Agricultural and Resource Economics Commons](#), and the [United States History Commons](#)  
Gift of Wilbur Hammond, Jean Bryer, and Roger and Mindy Smith, August 2003.

Restrictions and additional information contact Special Collections Department, University of  
Maine 5729 Fogler Library, Orono, ME 04469-5729 or call (207) 581-1686.

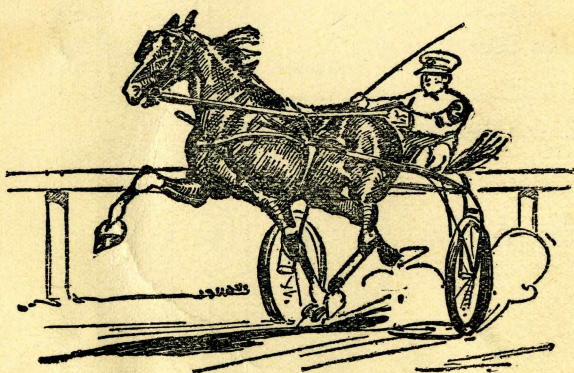
---

### Recommended Citation

Sagadahoc Agricultural Society, "1930 Topsham Fair Races (First Day)" (1930). *Kendall Photo Albums*. 15.  
[https://digitalcommons.library.umaine.edu/kendall\\_albums/1930s/1930/15](https://digitalcommons.library.umaine.edu/kendall_albums/1930s/1930/15)

This Score Card is brought to you for free and open access by DigitalCommons@UMaine. It has been accepted for inclusion in Kendall Photo Albums by an authorized administrator of DigitalCommons@UMaine. For more information, please contact [um.library.technical.services@maine.edu](mailto:um.library.technical.services@maine.edu).

# 1930 Official Score Card



## FIRST DAY --- --- TOPSHAM FAIR

HARRY MCKENNEY,  
DR. J. A. STEVENS,  
C. M. DAY,

Starter of Races  
Presiding Judge  
Superintendent of Races

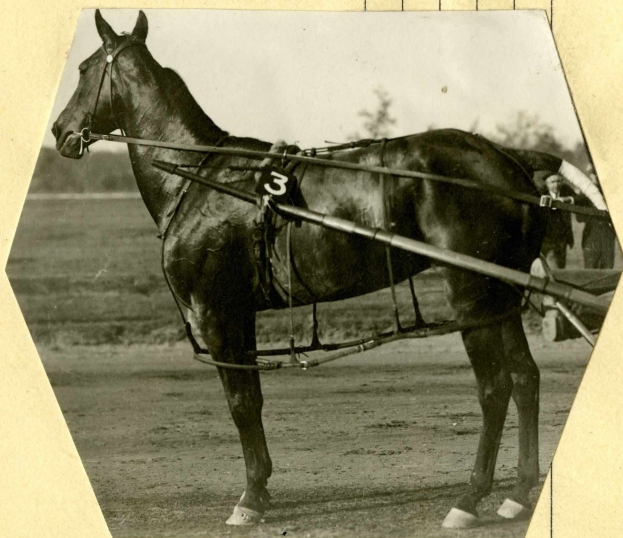


**Tuesday, October 14, 1930**

SUN SETS 5.02 P. M.

2.15 Trot & Pace Purse \$400						1	2	3	4	5	Time
1	Sassy Marie, b.m.	Chapelle				2	1	2	2	2	
2	<del>Kazoff, b.g.</del>	Mason									
3	David Hal, ch.g.	Douse				4	4	3	3	R. O.	
4	Joe Direct, ch.g.	Ganeau				1	3	4	4	3	
5	Luke Bell, bl.g.	Fox				3	2	1	1	1	
.10½ .08¾ .10 .11 .11											

— Lucille Braden —



**Tuesday, October 14, 1930**

SUN SETS 5.02 P. M.

2.15 Trot	Purse \$400	1	2	3	4	5	Time
1 Harwah, b.g.	Clukey	1	1	1			
2 Glendill, b.g.	Buzzell	2	2	2			
3 Alta Direct, ch.m.	McMennannon	3	3	3			
.12½ .14 .15							
<hr/>							
MATCHED RACE Purse \$300							
1 Watson B. Jr., b.g.	Hennefin	2	1	1	st	m	
2 Lady Patch, b.m.	Mason	3	3	3	nd	m	
3 Lucille Braden	Chappelle	1	2	2	nd	m	
.14¼ .09¼ .12½							





## **OFFICIALS**

F. E. LAROCK, President

E. C. PATTEN, Secretary

I. R. MORRELL, Treasurer



## **EXECUTIVE COMMITTEE**

C. M. DAY

SAMUEL WOODWARD

N. H. PIERCE

L. T. SKELTON

